



Holy Trinity Catholic Church
Braamfontein

5th April 2020

Palm Sunday
Morning Prayer - Week II

This is a shortened version of the office of Morning Prayer, but it retains all the elements of the service as sung at Holy Trinity each Sunday morning. Thank you for joining us online. We hope that in this uncertain time you will derive some spiritual benefit and comfort from this liturgy, as you anticipate the celebration of Mass from the Jesuit Institute at 09h00.

V. O Lord, open *our* lips

R. **And we shall praise *your* name**

The Office Hymn is sung by all

1.
Man of sorrows, wrapt in grief,
Bow your ear to our relief;
You for us the path have trod
Of the dreadful wrath of God;
You the cup of fire have drained
Till its light alone remained.
Lamb of love, our comfort be:
Hear our mournful litany.

2.
Man of sorrows, Let your grief
Purchase for us our relief;
Lord of mercy, bow your ear,
Slow to anger, swift to hear;
By the Cross's royal road
Lead us to the throne of God,
There to sing triumphantly
Heaven's glorious litany.

Matthew Bridges (1800-94), adapted
Tune: *Ecce Homo* - C. Upchurch

The Psalm and Canticle follow

The assembly sings the verses in **BOLD TYPE**

Psalm 117 (118)

Tone: Notre Dame de Paris

Ant.

The crowds of people, +
 who had gathered for the *feastday*,
 called out *to* the Lord,
 "Blessed is he who comes in the name of the *Lord*.
 Hosanna *in* the highest."

Give thanks to the Lord for he is *good*,
 for his love *en-dures* for ever.

Let the sons of Israel *say*:
 'His love *en-dures* for ever.'

Let the sons of Aaron *say*:

'His love *en-dures* for ever.'

Let those who fear the Lord *say*:

'His love *en-dures* for ever.'

I called to the Lord in my distress; +
 he answered and *freed me*.

The lord is at my side; I *do* not fear.

What can man do against me? +

The Lord is at my side as my *helper*:

I shall look down *on* my foes.

It is better to take refuge in the *Lord*
than to *trust* in men:

it is better to take refuge in the *Lord*
than to *trust* in princes.

Scripture Reading: Zechariah 9: 9

Responsory

R. *You have redeemed us, Lord, by your blood.* R.

V. From every tribe and tongue and people and nation. R.

V. Glory be. R.

Go forward in procession with branches even to
 the *altar*.

You are my God, I thank you. +

My *God*, I praise you.

Give thanks to the Lord for he is *good*;
 for his love *en-dures* for ever.

Glory be to the Father and to the *Son*

and to the *Ho-ly Spirit*,

as it was in the beginning, +

is now, and ever *shall* be,

world without *end*.

Amen.

The crowds of people, +

who had gathered for the *feastday*,

called out *to* the Lord,

Blessed is he who comes in the name of the *Lord*.

Hosanna *in* the highest."

Benedictus

Plainchant Tone VIII

Ant.

With wa-ving palm branches
 let us adore the Lord as he comes; *
 let us go to meet him
 with hymns and songs,
 rejoicing and singing: Blessed be the Lord.

+ *Bene-dictus Dominus Deus Is-rael; * quia
 visitavit et fecit redemptionem ple-bis suae*

**et e-rexit cornu salutis no-bis, * in domo
 David pu-e-ri sui,**

*sicut locutus est per os sanc-to-rum, *
 qui a saeculo sunt, prophe-ta-rum eius,*

**sa-lu-tem ex inimicis no-stris, *
 et de manu omnium, qui oderunt nos;**

*ad fa-ciendam misericordiam cum patribus
 nos -tris, * et memorari testamenti su-i sancti,*

**ius-iu-randum, quod iuravit ad Abraham
 patrem nos-trum, * datu-rum se nobis,**

*ut si-ne timore, de manu inimicorum
 libe-ra-ti, * servi-a-mus illi*

***in sanc-titate et iustitia coram i-pso *
 omnibus di-e-bus nostris.***

*Et tu, puer, propheta Altissimi vo-ca-beris:
 * praeibis enim ante faciem Domini parare
 vi-as eius,*

***ad dan-dam scientiam salutis plebi ei-us *
 in remissionem peccato-rum eorum,***

*per vi-scera misericordiae Dei nos-tri, *
 in quibus visitabit nos ori-ens ex alto,*

***il-lu-minare his, qui in tenebris et in
 umbra mortis se-dent, * ad dirigendos
 pedes nostros in vi-am pacis.***

*Glori-a Patri et Fi-lio * et Spiri-tu-i Sancto*

***Si-cut erat in principio et nunc et sem-per.
 * Et in saecula saecu-lo-rum. Amen.***

With wa-ving palm branches
 let us adore the Lord as he comes; *
 let us go to meet him
 with hymns and songs,
 rejoicing and singing: Blessed be the
 Lord.

Intercessions

R. Blessed is he who comes in the name of the Lord. Our Father.

Concluding Prayer